



# UNITED NIMBA CITIZEN COUNCIL MINNESOTA CHAPTER (UNICCO-MN)



7977 W FISH LAKE ROAD  
MAPLE GROVE, MINNESOTA 55311  
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## MEMBERSHIP FORM

DATE: \_\_\_\_\_

### I. PERSONAL INFORMATION

1. NAME (MR/MRS/MS): \_\_\_\_\_
2. DATE OF BIRTH (MM/DD): \_\_\_\_\_
3. ADDRESS: \_\_\_\_\_
4. TEL: \_\_\_\_\_ EMAIL: \_\_\_\_\_
5. HOMETOWN: \_\_\_\_\_
6. EMERGENCY CONTACT: \_\_\_\_\_

### II. IMMEDIATE FAMILY INFORMATION *(SPOUSE, CHILDREN, FATHER, & MOTHER).*

- NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ REL: \_\_\_\_\_
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### III. ON WHICH COMMITTEE WOULD YOU LIKE TO SERVE?

- PLANNING
- EDUCATION
- WOMEN EMPOWERMENT
- MEMBERSHIP
- SOCIAL/MOBILIZATION
- PUBLIC RELATIONS
- OUTREACH